## MANDATORYPUBLIC DISCLOSURE

## A. GENERALINFORMATION

| SI.No | INFORM ATION | D ETAILS |
| :---: | :---: | :---: |
| 1 | NAMEOFTHESCHOOL | KENDRIYA VIDYALYA NO. 1 A M RITSAR |
| 2 | AFFILIATION NUM BER (IF APPLICABLE) | 1600009 |
| 3 | SCHOOLCODE (IF APPLICABLE) | 24522 |
| 4 | COM PLETEADDRESS W ITH PIN CODE | KENDRIYA VIDYALAYANO.1, CP 2 GATE, NEAR SADAR BAZAR A M RITSAR CANTT, A M RITSAR PUNJAB 143001 |
| 5 | PRINCIPALNAMEAND Q U A LIFICATION | SH.PLDHIMAN (MA, B.ED) |
| 6 | SCHOOLEM AILID | kvasrcantt2018@gmail.com |
| 7 | ```CONTACTDETAILS(LANDLINE / M O BILE)``` | 0183292313 |

B. DOCUMENTSAND INFORMATION

| SL.N O | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
| :---: | :---: | :---: |
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENTEXTENSION OF AFFILIATION, IF ANY | affiliation Letter (1).jpg <br> Affiliation.jpeg |
| 2 | COPIES OF SOCITIES/TRUST/COM PANY REGISTRATION/RENEW ALCERTIFICATE, AS APPLICABLE |  |
| 3 | $\begin{aligned} & \text { COPYOFNO OBJECTION CERTIFICATE } \\ & \text { (NOC), ISSUED, IFAPPLICABLE BYTHE } \\ & \text { STATE GOVT/UT } \end{aligned}$ |  |
| 4 | COPIES OF RECOGNITION CERTIFICATE <br> UNDER RTEACT2009, AND ITS RENEW AL, <br> IF A PPLICABLE |  |
| 5 | ```COPYOF VALID BUILDING SAFETY CERTIFICATEAS PER NATIONALBUILDING CODE``` | Safety and Security certificate.jpeg <br> Safety School Building Certificate |
| 6 | COPYOF VALID FIRE SAFETY CERTIFICATE ISSUED BYTHECOM PETENTAUTHORITY | Fire safety 04-21-2023 10-50-51.pdf Fire Safety Certificate |
| 7 | $\begin{aligned} & \text { COPYOFTHEDEO CERTIFICATE } \\ & \text { SUBMITTED BYTHE SCHOOLFOR } \\ & \text { AFFILIATION/ UPGRADATION/EXTENTION } \\ & \text { OF AFFILIATION OR SELF CERTIFICATE BY } \\ & \text { SCHOOL } \end{aligned}$ |  |
| 8 | COPIES OF VALID W ATER, HEALTH AND SAN ITATION CERTIFICATES | $\begin{gathered} \text { Water } \\ \text { testing } \\ \text { report.jpeg } \\ \hline \end{gathered}$ |

## C. RESULTS AND ACADEMICS

| $\begin{aligned} & \mathrm{SL.} \\ & \mathrm{NO} \end{aligned}$ | DOCUMENT/INFORMATION | UPLOAD DOCUMENTS |
| :---: | :---: | :---: |
| 1 | FEESTRUCTUREOFTHESCHOOL |  |
| 2 | ANNUALACADEMICCALANDER |  |
| 3 | LIST OF SCHOOL M ANAGEMENTCOM M ITTEE (SMC) | VMCmembers.jpeg |
| 4 | LIST OF PARENTS TEACHERS'ASSOCIATION M EM BERS (PTA) | All parents aremembersof PTA |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAM INATION AS PER APPLICABILITY | Board Result Last <br> Three Years of $X$ <br> \& XII mention below |

RESULTCLASS X

| S.N O | Y E A R | NO.OF <br> REG ISTERED <br> STUDENTS | MO.OF <br> STUDENTS PASSED | $\begin{aligned} & \text { PASS } \\ & \text { PERCENTAGE } \end{aligned}$ | REM ARKS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2020 | 150 | 148 | 98.67 |  |
| 2 | 2021 | 227 | 227 | 100 |  |
| 3 | 2022 | 190 | 185 | 97.37 |  |

## RESULT CLASS XII

| S.N O | Y E A R | NO.O F <br> REG ISTERED <br> STUDENTS | MO.OF <br> STUDENTS <br> PASSED | $\begin{aligned} & \text { PASS } \\ & \text { PERCENTAGE } \end{aligned}$ | REM ARKS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2020 | 132 | 132 | 100 |  |
| 2 | 2021 | 177 | 177 | 100 |  |
| 3 | 2022 | 163 | 159 | 97.55 |  |


| S.NO | INFORMATION | DETAILS |
| :---: | :--- | :---: |
| 1 | PRINCIPAL | 01 |
| 2 | VICEPRINCIPAL | 01 |
| 3 | HEAD MASTER | 01 |
| 4 | TOTALNUM BER OFTEACHERS | 65 |
|  | PGT | 14 |
|  | TGT | 25 |
| 5 | TEACHERSECTION RATIO | 26 |
|  |  | $1: 1$ |

E. SCHOOLINFRASTRUCTURE

| S.N O | INFORM ATION | DETAILS |
| :---: | :---: | :---: |
| 1 | TOTALCAM PUSAREA OFSCHOOL (IN SQUAREMETER) | 7.689 Acres |
| 2 | NO, AND SIZE OF CLASSROOM S (IN SQ M TR) | $\begin{aligned} & 26,7.3 \times 7.1 \mathrm{sq} \\ & \mathrm{mtr} \end{aligned}$ |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COM PUTER LABS (IN SQ M TR) | 6, $15 \times 6.9 \mathrm{sq} \mathrm{m} \mathrm{tr}$ |
| 4 | INTERNET FACILITY (Y/N) | Y |
| 5 | NO. OF G IRLS TOILETS | 12 |
| 6 | NO. OF B OYS TOILETS | 12 |
| 7 | LIN K OF YOUTU BE VIDEO OF THE IN SPECTION OF SCHOOLCOVERING THE INFRASTRURE OFTHE SCHOOL | Inspection was done offline |

